

Shawn James Rutherford Assembly 7  
Name (print) Office (if applicable) District (if applicable)  
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- ☐ **Report #1 — Due August 27, 2002**  
Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
Office with a 4-year term Period: Dec. 20, 1998 — Aug. 22, 2002  
Office with a 6-year term Period: Dec. 6, 1996 — Aug. 22, 2002  
BAGs only: Period: Dec. 7, 2000 — Aug. 22, 2002

- ☒ **Report #2 Due — October 29, 2002**  
Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**  
Period: Oct. 25, 2002 — Jan. 3, 2003  
BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

**BALANCE**

This figure should reflect the balance shown on your last Disposition of  
Unspent Contributions Report, or last Contributions & Expenses Report, if any 0

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution  
of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100 0  
2. Total amount of monetary contributions of \$100 or less 0  
Actual number of monetary contributions of \$100 or less 0  
3. Interest and income earned on contributions, if any 0  
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) 0  
5. Total amount of In Kind Contributions 0

**EXPENSES SUMMARY**

6. Total amount of monetary expenses in excess of \$100 0  
7. Total amount of monetary expenses of \$100 or less 0  
8. Expense for filing fee 0  
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) 0  
Remaining Balance (Subtract line 9 from 4) 0  
10. Total amount of In Kind Expenses 0

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature [Signature]

Date Executed On 10/20/02